

ARABIC

3180/02 May/June 2019

Paper 2 Translation & Reading Comprehension MARK SCHEME Maximum Mark: 55

Published

This mark scheme is published as an aid to teachers and candidates, to indicate the requirements of the examination. It shows the basis on which Examiners were instructed to award marks. It does not indicate the details of the discussions that took place at an Examiners' meeting before marking began, which would have considered the acceptability of alternative answers.

Mark schemes should be read in conjunction with the question paper and the Principal Examiner Report for Teachers.

Cambridge International will not enter into discussions about these mark schemes.

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Generic Marking Principles

These general marking principles must be applied by all examiners when marking candidate answers. They should be applied alongside the specific content of the mark scheme or generic level descriptors for a guestion. Each guestion paper and mark scheme will also comply with these marking principles.

GENERIC MARKING PRINCIPLE 1:

Marks must be awarded in line with:

the specific content of the mark scheme or the generic level descriptors for the question the specific skills defined in the mark scheme or in the generic level descriptors for the question the standard of response required by a candidate as exemplified by the standardisation scripts.

GENERIC MARKING PRINCIPLE 2:

Marks awarded are always whole marks (not half marks, or other fractions).

GENERIC MARKING PRINCIPLE 3:

Marks must be awarded positively:

marks are awarded for correct/valid answers, as defined in the mark scheme. However, credit is given for valid answers which go beyond the scope of the syllabus and mark scheme, referring to your Team Leader as appropriate

marks are awarded when candidates clearly demonstrate what they know and can do

marks are not deducted for errors

marks are not deducted for omissions

answers should only be judged on the quality of spelling, punctuation and grammar when these features are specifically assessed by the guestion as indicated by the mark scheme. The meaning, however, should be unambiguous.

GENERIC MARKING PRINCIPLE 4:

Rules must be applied consistently e.g. in situations where candidates have not followed instructions or in the application of generic level descriptors.

GENERIC MARKING PRINCIPLE 5:

Marks should be awarded using the full range of marks defined in the mark scheme for the question (however; the use of the full mark range may be limited according to the quality of the candidate responses seen).

GENERIC MARKING PRINCIPLE 6:

Marks awarded are based solely on the requirements as defined in the mark scheme. Marks should not be awarded with grade thresholds or grade descriptors in mind.

Section A – Translation

| Question | on Answer | | | | | | |
|----------|-------------------------|--------------------------------|--|----------------------------|--|--|--|
| 1 | Translate into English. | | | | | | |
| | | Arabic | English | Reject | | | |
| | 1 | التعاون يشمل جميع جوانب حياتنا | Cooperation includes all parts of our lives, | teamwork, help, sharing | | | |
| | 2 | ابتداء من الأسرة، | starting from the family, | families | | | |
| | 3 | حيث الوالدان يساعدا الأبناء | where both parents help the children, | sons | | | |
| | 4 | والصغير عونٌ للكبير، | and the young helps the old/elders. | | | | |
| | 5 | جميعهم قلب واحد. | All are one heart. | | | | |
| | 6 | وكذلك في العمل، | Similarly, at work, | | | | |
| | 7 | الكل يعمل بجدية | everybody works hard | hardly, well | | | |
| | 8 | من أصغر موظف لأكبره، | from the junior employee to the most senior. | | | | |
| | 9 | لإنجاز العمل. | to accomplish the work. | | | | |
| | 10 | من الأمثلة الواضحة عليهِ | One of the clear examples of it | | | | |

| Question | | | Answer | | Marks |
|----------|----|---------------------------------------|--|--|-------|
| 1 | | Arabic | English | | |
| | 11 | مساندة الجار لجاره، | is neighbors supporting each other, | | |
| | 12 | ومساعدة الأقارب لبعضهم | and relatives assisting one another | | |
| | 13 | في الأعمال الكبيرة، | in great/huge tasks/jobs/projects. | work | |
| | 14 | كما في المجتمع الفلسطيني | as in the Palestinian society/community. | | |
| | 15 | في مواسم قطف الزيتون، | in the olive harvesting/picking season. | | |
| | 16 | وشكل آخر لهذا الترابط | Another form/type/shape of this connection | | |
| | 17 | تقديم الطبيب النصح المفيد للمريض، | is the doctor giving sound/useful/beneficial advice to the patient/sick/ill. | | |
| | 18 | والعلاقة الممتازة بين المدرس والطلاب. | and the excellent relation between the teacher and the students. | | |
| | 19 | وهكذا نرى أثرة الرائع في المجتمع، | Hence/so/therefore, we see its wonderful effect in society. | | |
| | 20 | فستشيع السعادة، | So, happiness will prevail/spread | the present tense of the verb prevails or spreads. | |
| | 21 | والناس سيبتعدون عن الأنانية | and people will abandon /move away selfishness | | |

| Answer | | | | | | |
|--------|--|--|-----------------|-----------------------|--|--|
| | Arabic | English | Reject | | | |
| 22 | لأنهم شعروا بالآخرين. | because they felt for others. | | | | |
| 23 | ولنتذكر دائماً أنّ | Let's always remember that/ we should not forget. | | | | |
| 24 | لهذه الصفة قيمة كبرى | this quality has a great value | | | | |
| 25 | نحتاجها اليوم، | which/that we need today; | | | | |
| 26 | فهي تذيب الفوارق الكبيرة بيننا. | for it melts the huge differences between us. | | | | |
| 27 | لذلك من واجبنا أن نصبح يداً واحدةً، | Thus, it is our duty/obligation to become united/one hand; | | | | |
| 28 | فالعصا الواحدة تتكسر بسهولة، | for the one stick breaks easily, | | | | |
| 29 | بينما سيكون من الصعب | whereas it will be difficult | | | | |
| 30 | كسر حزمة من العصىي. | to break a bunch of sticks | | | | |
| | 23 24 25 26 27 28 29 | 22 لأنهم شعروا بالآخرين. 23 23 ولنتذكر دائماً أنّ 24 24 لهذه الصفة قيمة كبرى 24 24 لهذه الصفة قيمة كبرى 25 نحتاجها اليوم، 25 26 فهي تذيب الفوارق الكبيرة بيننا. 26 ذلك من واجبنا أن نصبح يداً واحدةً، 27 فالعصا الواحدة تتكسر بسهولة، 28 بينما سيكون من الصعب 29 بينما سيكون من الصعب 29 | ArabicEnglish22 | ArabicEnglishReject22 | | |

| Question | | | Answer | | Marks | | | |
|----------|------------------------|----------------------------|---------------------------|---------------------|-------|--|--|--|
| 2 | Translate into Arabic. | | | | | | | |
| | | English | Arabic | Reject | | | | |
| | 1 | My name is Amy | اسمي آمي | | | | | |
| | 2 | and I am twelve years old. | وعمري 12 سنة. | | | | | |
| | 3 | My dad has | أبي عنده | | | | | |
| | 4 | an amazing toy shop | محل لعب عجيب/ رائع / مدهش | | | | | |
| | 5 | in our town. | في مدينتنا. | القرية/الحي/المنطقة | | | | |
| | 6 | Friday is usually | غالباً يكون يوم الجمعة | | | | | |
| | 7 | the busiest day | اليوم الأكثر ازدحاماً | | | | | |
| | 8 | in our tiny store, | في محلنا الصغير ، | | | | | |
| | 9 | so after school | لهذا بعد المدرسة | هكذا | | | | |
| | 10 | my mom takes me there | تأخذني أمي هناك | | | | | |

| Question | Answer | | | | Marks |
|----------|--------|-----------------------------------|---|---------|-------|
| 2 | | English | Arabic | Reject | |
| | 11 | to help my dad. | لأساعد أبي. | | |
| | 12 | That's the main reason | وهذا هو السبب الرئيسي | | |
| | 13 | why I like Fridays. | وراء حبي ليوم الجمعة. | لماذا | |
| | 14 | We also allow kids | نحن أيضاً نسمح للأولاد | | |
| | 15 | to play with the different toys | أن يلعبوا بالألعاب المختلفة | | |
| | 16 | when they visit us. | عندما/حين يزوروننا. | | |
| | 17 | My father said | قال أبي | | |
| | 18 | that one day I will be the owner, | إن يوماً ما سأكون المالكة/ صاحبة المحل/الدكان | الملكة | |
| | 19 | which is why I need | ولهذا احتاج (إلى) | أريد أن | |
| | 20 | good practice. | المران/التمرين الجيد. | | |
| | 21 | Last summer holiday, | في عطلة الصيف الماضي | | |

| Question | | | Answer | | Marks |
|----------|----|------------------------------|---|--------|-------|
| 2 | | English | Arabic | Reject | |
| | 22 | Many kids, from my school, | كثير من الأولاد من مدرستي | صفي | |
| | 23 | came to the shop | أتوا إلى المحل | | |
| | 24 | and looked at | وشاهدوا/ رأوا | نظروا | |
| | 25 | our new collection of games. | مجموعتنا الجديدة من الألعاب. | | |
| | 26 | our shop is always noisy | محلنا دائماً به ضجیج | مزعج | |
| | 27 | because it's full of people | لأنه مملوء بالناس | العالم | |
| | 28 | and small children. | والأطفال الصنغار . | | |
| | 29 | Little girls | البنات الصغار | | |
| | 30 | tend to choose the dolls, | يخترن الدمي/ العرائس | | |
| | 31 | but boys prefer cars. | ولكن الصبيان / الأولاد يفضلون السيارات. | الشباب | |

| estion | Answer | | | | | | |
|--------|----------------------|-------------------------|--|---------|--|--|--|
| 2 | English | | Arabic | Reject | | | |
| 3 | 32 Some kids ju | ist want to play | بعض الأطفال / الأولاد يريدون فقط أن يلعبوا | | | | |
| 3 | 33 with the colo | rful balls, | بالكرات الملونة، | الطابات | | | |
| 3 | 34 some actuall want | у | وبعضهم يريد فعلاً | | | | |
| 3 | 35 to buy them. | | أن يشتريها. | يشتريهم | | | |
| 3 | 36 Working ther | e is not tiring for me, | العمل هناك لا يتعبني | | | | |
| 3 | 37 and my dad | also enjoys | وأيضاً يستمتع أبي | | | | |
| 3 | 38 spending sor | me time with me. | بقضاء بعض الوقت معي. | بصرف | | | |
| 3 | 39 I also get a fi | ree toy | كذلك أحصل على لعبة مجاناً/مجانية | | | | |
| 4 | 40 every month | | کل شهر /شهریاً. | | | | |

Cambridge O Level – Mark Scheme PUBLISHED Section B – Reading Comprehension

| Question | Answer | Marks | Not Allowed Responses |
|----------|--|-------|-----------------------|
| 3 | ذكر الكاتب أنه: | 3 | |
| | تتلاصق المحال في سوق مفتوحة. | | – الكبير والصغير |
| | مركزاً يتجمع الناس فيه (للتبضع أو للالتقاء.) | | |
| | كما قامت حوله البيوت المنازل والمدارس وبيوت الصلاة | | |
| | والمشافي. | | |
| 4 | – التحديث | 1 | – تجمعات تجارية |
| 5 | لا تعجب الكاتب لأنها: | 4 | |
| | – فاقدة الشخصية. | | |
| | – بشعة المنظر. | | |
| | مستوردة من بلدان لا تاريخ لها/ ومن ثقافات ما عرفت ابداً جمال | | |
| | المدينة أو القرية التاريخية. | | |
| | | | |
| | علامة لرأي الكاتب و 3 للأدلة. | | |
| 6 | دور الأسواق: | 2 | |
| | - ساحات للشعر / والخطابة. | | |
| | - ومقصداً تجارياً | | |

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| Question | Answer | Marks | Not Allowed Responses |
|----------|--|-------|-----------------------|
| 7 | النظام الجديد هو: | 3 | |
| | - نظام الحِسبة. | | |
| | السبب: | | |
| | الإشراف على الأسواق. | | |
| | – وتأمين سلامة وروادها. | | |
| 8 | باتت أكثر هذه الاسواق شبه مدينة صغيرة محصنة تغلق أبوابها | 1 | |
| | مساءً وتفتحها صباحاً. | | |
| 9 | مركز المدينة يعج بالمشترين. | 3 | |
| | أسعار العقارات فيه أغلى ثمناً. | | |
| | تجذب الغالبية من السياح (لجمالها وعراقتها.) | | |
| 10 | نفقد جزءًا من روحنا وتاريخنا. | 2 | |
| | ويكون المستقبل مجهولاً. | | |

| Question | Answer | Marks | Not Allowed Responses |
|----------|---|-------|-----------------------|
| 12 | Vocabulary | 6 | |
| | Each correct answer = 2 marks up to a maximum of 6 marks. | | |
| | Where the candidate has answered more than three vocabulary items, take the three best answers. | | |
| 12(i) | – للاجتماع /للقاء | | |
| 12(ii) | - أصبحت/صارت/باتت | | |
| 12(iii) | - مشابهة، مثل | | |
| 12(iv) | – الهدف/السبب/العلة | | |
| 12(v) | - يمتلئ/يزدحم | | |